

HUNTON PARISH COUNCIL

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ALL COUNCILLORS ARE HEREBY SUMMONED to attend the Annual Meeting of **Hunton Parish Council** to be held in the **Village Hall, West Street** on **Monday 11th May 2026** at **7:30pm** when it is proposed to transact the business shown on the agenda below. The meeting will be open to the press and public.

AGENDA

There will be 15 minutes allocated at the start of the meeting for questions from residents.

1. **ELECTION OF CHAIRMAN** – To appoint the Chairman and to complete the Declaration of Acceptance of Office.
2. **ELECTION OF VICE CHAIRMAN** – To appoint the Vice Chairman and to complete the Declaration of Acceptance of Office.
3. **APOLOGIES** – To receive and accept apologies for absence.
4. **FILMING, RECORDING AND PHOTOGRAPHING** – To ascertain whether any members of the public are filming, recording or photographing the meeting.
5. **COUNCILLOR DECLARATIONS**
 - 5.1 **Declaration of Interests** – To receive any declarations of lobbying, disclosable pecuniary interests or other significant interests.
 - 5.2 **Dispensations** – To consider requests for dispensations.
6. **MINUTES OF THE FULL COUNCIL MEETING HELD ON 16TH MARCH 2026** – To consider and approve the minutes.
7. **MATTERS ARISING FROM PREVIOUS MINUTES NOT INCLUDED IN THE AGENDA**
8. **POLICE** – To receive a report for noting/decision.
9. **HUNTONWATCH** – To consider the future operation of Huntonwatch.
10. **LOCAL COMMUNITY** – To receive reports for noting/decision:
 - 10.1 **King George V Playing Field Committee**
 - 10.2 **Traffic & Road Safety Working Party/Highways**
 - 10.2.1 **Update**
 - 10.2.2 **Hunton Safer Streets & Lanes Steering Group**
 - 10.3 **Tree & Pond Wardens**
11. **APPOINTMENT OF COMMITTEES** – To appoint for 2026/27.
12. **APPOINTMENT OF WORKING PARTIES/OUTSIDE BODIES** – To appoint for 2026/27.
13. **APPOINTMENT OF INTERNAL AUDITOR** – To appoint for 2026/27.
14. **COUNTY & BOROUGH COUNCILLORS** – To receive reports for noting/decision:
 - 14.1 **County Councillor**
 - 14.2 **Borough Councillors**

15. **PARISH MATTERS** – To receive reports for noting/decision:
 - 15.1 **Parish Councillors** – To raise any issues not covered elsewhere on the agenda.
 - 15.2 **Flooding** – To receive an update.
 - 15.3 **Climate Change, Biodiversity and Sustainability** – To consider.
 - 15.4 **Speedwatch** – To receive an update.
 - 15.5 **Broadband Services** – To receive an update.
 - 15.6 **Parish Consultation** – To consider the results and form an action plan.
 - 15.7 **Barn Hill Finger Post** – To consider repair work.
 - 15.8 **Clerk's Report**

16. **POLICIES**
 - 16.1 **Standing Orders** – To review and approve.
 - 16.2 **Financial Regulations** – To review and approve.

17. **FINANCE**
 - 17.1 **Statement of Internal Control** – To approve and sign.
 - 17.2 **Annual Review of Effectiveness of Internal Audit** – To approve.
 - 17.3 **Internal Audit Report** – To review and approve.
 - 17.4 **Accounts 2025/26** – To approve and sign.
 - 17.5 **Annual Governance and Accountability Return 2025/26:**
 - 17.5.1 **Section 1 – Annual Governance Statement** – To approve and sign.
 - 17.5.2 **Section 2 – Accounting Statements** – To approve and sign.
 - 17.6 **Budget Monitoring Report** – To note the latest report.
 - 17.7 **Income Received** – To note income received since the last meeting.
 - 17.8 **Payments Made** – To approve payments made since the last meeting.
 - 17.9 **Electronic Payments** – To approve payments using online banking.
 - 17.10 **CIL Neighbourhood Receipts** – To consider further use of the CIL funds.
 - 17.11 **Village Hall Centenary** – To consider a grant towards the Centenary event.
 - 17.12 **Community Orchard Picnic Benches** – To consider a quote for repairs.

18. **PLANNING**
 - 18.1 **Planning Application** – To consider and agree a recommendation on the following planning application:
 - 18.1.1 **Land To West Of East Street** – 26/501117/FULL
Proposed relocation and completion of partly-constructed storage building and use as a holiday let with the provision of 1no. car parking space.
 - 18.2 **Planning Decisions** – To note any decisions received from Maidstone Borough Council.

19. **DATE OF NEXT MEETING** – The next Parish Council meeting will be held at 7:30pm on Monday 20th July 2026 at Hunton Village Hall.