

# HUNTON PARISH COUNCIL

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**ALL COUNCILLORS ARE HEREBY SUMMONED** to attend the next meeting of **Hunton Parish Council** to be held in the **Village Hall, West Street** on **Monday 15<sup>th</sup> September 2025** at **7:30pm** when it is proposed to transact the business shown on the agenda below. The meeting will be open to the press and public.

## AGENDA

**There will be 15 minutes allocated at the start of the meeting for questions from residents.**

1. **APOLOGIES** – To receive and accept apologies for absence.
2. **FILMING, RECORDING AND PHOTOGRAPHING** – To ascertain whether any members of the public are filming, recording or photographing the meeting.
3. **COUNCILLOR DECLARATIONS**
  - 3.1 **Declaration of Interests** – To receive any declarations of lobbying, disclosable pecuniary interests or other significant interests.
  - 3.2 **Dispensations** – To consider requests for dispensations.
4. **MINUTES OF THE FULL COUNCIL MEETING HELD ON 21<sup>ST</sup> JULY 2025** – To consider and approve the minutes.
5. **MATTERS ARISING FROM PREVIOUS MINUTES NOT INCLUDED IN THE AGENDA**
6. **POLICE** – To receive reports for noting/decision:
  - 6.1 **Police**
  - 6.2 **Huntonwatch**
7. **LOCAL COMMUNITY** – To receive reports for noting/decision:
  - 7.1 **King George V Playing Field Committee**
  - 7.2 **Traffic & Road Safety Working Party/Highways**
    - 7.2.1 **Update**
    - 7.2.2 **Hunton Safer Streets & Lanes Steering Group**
  - 7.3 **Tree & Pond Wardens**
8. **COUNTY & BOROUGH COUNCILLORS** – To receive reports for noting/decision:
  - 8.1 **County Councillor**
  - 8.2 **Borough Councillors**
9. **PARISH MATTERS** – To receive reports for noting/decision:
  - 9.1 **Parish Councillors** – To raise any issues not covered elsewhere on the agenda.
  - 9.2 **Flooding** – To receive an update.
  - 9.3 **Climate Change, Biodiversity and Sustainability** – To consider.
  - 9.4 **Speedwatch** – To receive an update.
  - 9.5 **Broadband Services** – To consider improvement of the service in the village.
  - 9.6 **Cricket Pavilion** – To approve maintenance work.
  - 9.7 **Parish Surgery** – To consider a consultation with parishioners.
  - 9.8 **Barn Hill Finger Post** – To consider repair work.
  - 9.9 **Defibrillator Training** – To consider.
  - 9.10 **Clerk's Report**

- 10. CONSULTATION** – To consider a response:
  - 10.1 Maidstone Borough Council – Community Governance Review Survey**
- 11. FINANCE**
  - 11.1 Budget Monitoring Report** – To note the latest report.
  - 11.2 Income Received** – To note income received since the last meeting.
  - 11.3 Payments Made** – To approve payments made since the last meeting.
  - 11.4 Electronic Payments** – To approve payments using online banking.
  - 11.5 CIL Neighbourhood Receipts** – To consider further use of the CIL funds.
  - 11.6 Traffic Mirrors** – To consider the purchase of traffic mirrors.
  - 11.7 Annual Review of Insurance** – To consider.
  - 11.8 Annual Governance & Accountability Return (AGAR) & Audit 2024/25** – To note completion of the external audit of the AGAR.
  - 11.9 Authorised Signatories** – To amend the Unity Trust Bank authorised signatories.
  - 11.10 Review of Clerk’s Salary** – To approve the increase in line with NJC pay scales applicable from 1<sup>st</sup> April 2025.
- 12. PLANNING**
  - 12.1 Planning Application** – To consider and agree a recommendation on the following planning application:
    - 12.1.1 Elphicks Barn, Water Lane – 25/503210/FULL**  
Erection of a detached residential annexe.
  - 12.2 Planning Decisions** – To note any decisions received from Maidstone Borough Council.
- 13. DATE OF NEXT MEETING** – The next Parish Council meeting will be held at 7:30pm on Monday 17<sup>th</sup> November 2025 at Hunton Village Hall.