

# HUNTON PARISH COUNCIL

11 Barton Road  
Maidstone  
ME15 7BU  
Telephone: 01622 681238  
Email: [clerk@huntonparishcouncil.gov.uk](mailto:clerk@huntonparishcouncil.gov.uk)

**ALL COUNCILLORS ARE HEREBY SUMMONED** to attend the next meeting of **Hunton Parish Council** to be held in the **Village Hall, West Street** on **Monday 16<sup>th</sup> March 2026** at **7:30pm** when it is proposed to transact the business shown on the agenda below. The meeting will be open to the press and public.

## AGENDA

**There will be 15 minutes allocated at the start of the meeting for questions from residents.**

1. **APOLOGIES** – To receive and accept apologies for absence.
2. **FILMING, RECORDING AND PHOTOGRAPHING** – To ascertain whether any members of the public are filming, recording or photographing the meeting.
3. **COUNCILLOR DECLARATIONS**
  - 3.1 **Declaration of Interests** – To receive any declarations of lobbying, disclosable pecuniary interests or other significant interests.
  - 3.2 **Dispensations** – To consider requests for dispensations.
4. **MINUTES OF THE FULL COUNCIL MEETING HELD ON 19<sup>TH</sup> JANUARY 2026** – To consider and approve the minutes.
5. **MATTERS ARISING FROM PREVIOUS MINUTES NOT INCLUDED IN THE AGENDA**
6. **POLICE** – To receive reports for noting/decision:
  - 6.1 **Police**
  - 6.2 **Huntonwatch**
7. **LOCAL COMMUNITY** – To receive reports for noting/decision:
  - 7.1 **King George V Playing Field Committee**
  - 7.2 **Traffic & Road Safety Working Party/Highways**
    - 7.2.1 **Update**
    - 7.2.2 **Road Markings** – To review the results of the consultation on safety measures for the exit from The Square to West Street.
    - 7.2.3 **Hunton Safer Streets & Lanes Steering Group**
  - 7.3 **Tree & Pond Wardens**
8. **COUNTY & BOROUGH COUNCILLORS** – To receive reports for noting/decision:
  - 8.1 **County Councillor**
  - 8.2 **Borough Councillors**
9. **PARISH MATTERS** – To receive reports for noting/decision:
  - 9.1 **Parish Councillors** – To raise any issues not covered elsewhere on the agenda.
  - 9.2 **Flooding** – To receive an update.
  - 9.3 **Climate Change, Biodiversity and Sustainability** – To consider.
  - 9.4 **Speedwatch** – To receive an update.
  - 9.5 **Broadband Services** – To receive an update.
  - 9.6 **Parish Consultation** – To review the results of the consultation.
  - 9.7 **Barn Hill Finger Post** – To consider repair work.
  - 9.8 **Annual Parish Meeting** – To consider the arrangements.

- 9.9 **Clerk's Report**
- 10. **POLICY**
- 10.1 **IT Policy** – To agree how often the policy should be reviewed.
- 11. **FINANCE**
- 11.1 **Budget Monitoring Report** – To note the latest report.
- 11.2 **Income Received** – To note income received since the last meeting.
- 11.3 **Payments Made** – To approve payments made since the last meeting.
- 11.4 **Electronic Payments** – To approve payments using online banking.
- 11.5 **CIL Neighbourhood Receipts** – To consider further use of the CIL funds.
- 11.6 **Village Hall Insurance** – To approve a grant towards the insurance premium.
- 11.7 **Village Hall Centenary** – To consider a grant towards the Centenary events.
- 11.8 **CCTV** – To consider a quotation for a replacement camera.
- 11.9 **Parish Services Scheme Grant 2026/27** – To note the grant.
- 12. **PLANNING**
- 12.1 **Planning Application** – To consider and agree a recommendation on the following planning application:
  - 12.1.1 **Elphicks Barn, Water Lane** – 26/500675/FULL  
Section 73- Application for Variation of Condition 6 (to allow for minor relocation of the annexe)  
pursuant to 25/503210/FULL for Erection of a detached residential annexe.
- 12.2 **Marden Neighbourhood Plan Review** – To consider a response.
- 12.3 **Planning Decisions** – To note any decisions received from Maidstone Borough Council.
- 13. **DATE OF NEXT MEETING** – The Parish Council Annual Meeting will be held at 7:30pm on Monday 11<sup>th</sup> May 2026 at Hunton Village Hall.