

HUNTON PARISH COUNCIL

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Maidstone
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ALL COUNCILLORS ARE HEREBY SUMMONED to attend the next meeting of **Hunton Parish Council** to be held in the **Village Hall, West Street** on **Monday 21st July 2025** at **7:30pm** when it is proposed to transact the business shown on the agenda below. The meeting will be open to the press and public.

AGENDA

There will be 15 minutes allocated at the start of the meeting for questions from residents.

1. **APOLOGIES** – To receive and accept apologies for absence.
2. **FILMING, RECORDING AND PHOTOGRAPHING** – To ascertain whether any members of the public are filming, recording or photographing the meeting.
3. **COUNCILLOR DECLARATIONS**
 - 3.1 **Declaration of Interests** – To receive any declarations of lobbying, disclosable pecuniary interests or other significant interests.
 - 3.2 **Dispensations** – To consider requests for dispensations.
4. **MINUTES OF THE FULL COUNCIL MEETING HELD ON 12TH MAY 2025** – To consider and approve the minutes.
5. **MATTERS ARISING FROM PREVIOUS MINUTES NOT INCLUDED IN THE AGENDA**
6. **PARISH COUNCILLOR VACANCY** – To consider the co-option of a parish councillor.
7. **POLICE** – To receive reports for noting/decision:
 - 7.1 **Police**
 - 7.2 **Huntonwatch**
8. **LOCAL COMMUNITY** – To receive reports for noting/decision:
 - 8.1 **King George V Playing Field Committee**
 - 8.2 **Traffic & Road Safety Working Party/Highways**
 - 8.2.1 **Update**
 - 8.2.2 **Hunton Safer Streets & Lanes Steering Group**
 - 8.3 **Tree & Pond Wardens**
9. **COUNTY & BOROUGH COUNCILLORS** – To receive reports for noting/decision:
 - 9.1 **County Councillor**
 - 9.2 **Borough Councillors**
10. **PARISH MATTERS** – To receive reports for noting/decision:
 - 10.1 **Parish Councillors** – To raise any issues not covered elsewhere on the agenda.
 - 10.2 **Flooding** – To receive an update.
 - 10.3 **Climate Change, Biodiversity and Sustainability** – To consider.
 - 10.4 **Speedwatch** – To receive an update.
 - 10.5 **Broadband Services** – To consider improvement of the service in the village.
 - 10.6 **The Square** – To consider safety measures for the exit on to West Street.
 - 10.7 **Annual Parish Meeting** – To review the 2025 meeting.
 - 10.8 **Defibrillator Training** – To consider training on the use of the defibrillator.

10.9 Clerk's Report

11. FINANCE

- 11.1 Budget Monitoring Report** – To note the latest report.
- 11.2 Income Received** – To note income received since the last meeting.
- 11.3 Payments Made** – To approve payments made since the last meeting.
- 11.4 Electronic Payments** – To approve payments using online banking.
- 11.5 CIL Neighbourhood Receipts** – To consider further use of the CIL funds.
- 11.6 Mobile CCTV Camera** – To consider a quote for mobile CCTV.
- 11.7 Defibrillator Installation** – To consider a quote for installation of the defibrillator at Hunton Village Club.
- 11.8 Risk Assessment** – To review and approve.
- 11.9 King George's Field** – To consider a grant for play equipment repairs.

12. PLANNING

- 12.1 Planning Decisions** – To note any decisions received from Maidstone Borough Council.

- 13. DATE OF NEXT MEETING** – The next Parish Council meeting will be held at 7:30pm on Monday 15th September 2025 at Hunton Village Hall.