

# HUNTON PARISH COUNCIL

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**ALL MEMBERS OF THE PLANNING COMMITTEE ARE HEREBY SUMMONED** to attend the **Planning Meeting of Hunton Parish Council** to be held in the **Village Hall, West Street** on **Monday 12<sup>th</sup> January 2026** at **7:30pm**, when it is proposed to transact the business shown on the agenda below. The meeting will be open to the press and public.

## AGENDA

**There will be 15 minutes allocated at the start of the meeting for questions from residents.**

**1. APOLOGIES**

To receive and accept apologies for absence.

**2. FILMING, RECORDING AND PHOTOGRAPHING**

To ascertain whether any members of the public are filming, recording or photographing the meeting.

**3. COUNCILLOR DECLARATIONS**

**3.1 Declaration of Interests**

To receive any declarations of lobbying, disclosable pecuniary interests or other significant interests.

**3.2 Dispensations**

To consider requests for dispensations.

**4. MINUTES OF THE PLANNING COMMITTEE MEETING HELD ON 8<sup>TH</sup> DECEMBER 2025**

To consider and approve the minutes.

**5. PLANNING APPLICATIONS**

To consider and agree recommendations on the following planning applications:

**5.1 Petty Hoo, Bishops Lane - 25/505082/LBC**

Listed Building Consent for replacement of the existing single glazing with heritage slimline panes in all the exterior single paned facing oak framed windows.

**5.2 Buston Manor, Shingle Barn Lane, West Farleigh - 25/505181/FULL**

Change of use from Use Class C3 (Dwellinghouse) to Use Class C2 (Residential Institution) to allow the property to operate as a residential care home for the elderly (retrospective).

**6. REPORTED PLANNING DECISIONS**

To note any planning decisions made by Maidstone Borough Council.

**7. ROAD MARKINGS**

To consider a draft consultation letter to residents on road markings at the exit from The Square.

**8. RESIDENTS' QUESTIONNAIRE**

To consider expenditure for the compilation of the questionnaire.

**9. CCTV MAINTENANCE**

To consider expenditure for additional investigative work following the annual CCTV maintenance.

**10. PAYMENTS**

To approve payments using online banking.